

## **Application Data Sheet**

### **Application Information**

**Application number::**

**Filing Date::**

**Application Type::** Regular

**Subject Matter::** Utility

**Suggested classification::**

**Suggested Group Art Unit::**

**CD-ROM or CD-R?::** None

**Number of CD disks::**

**Number of copies of CDs::**

**Sequence submission?::**

**Computer Readable Form (CRF)?::** No

**Number of copies of CRF::**

**Title ::** Methods and Apparatus for Dynamic  
Adjustment of Bar Code Reader  
Parameters

**Attorney Docket Number::** 11427

**Request for Early Publication?::** No

**Request for Non-Publication?::** Yes

**Suggested Drawing Figure::**

**Total Drawing Sheets::** 3

**Small Entity?::** No

**Latin name::**

**Variety denomination name::**

**Petition included?::** No

**Petition Type::**

**Licensed US Govt. Agency::**

**Contract or Grant Numbers::**

**Secrecy Order in Parent Appl.?:** No

**Applicant Information**

**Applicant Authority Type::** Inventor  
**Primary Citizenship Country::** US  
**Status::** Full Capacity  
**Given Name::** Kenneth  
**Middle Name::** Joseph  
**Family Name::** Fabian  
**Name Suffix::**  
**City of Residence::** Grayson  
**State or Province of Residence::** GA  
**Country of Residence::** US  
**Street of mailing address::** 2418 Roseberry Lane  
**City of mailing address::** Grayson  
**State or Province of mailing address::** GA  
**Country of mailing address::** US  
**Postal or Zip Code of mailing address::** 30017

**Applicant Authority Type::** Inventor  
**Primary Citizenship Country::** US  
**Status::** Full Capacity  
**Given Name::** John  
**Middle Name::** B.  
**Family Name::** Keys  
**Name Suffix::**  
**City of Residence::** Duluth  
**State or Province of Residence::** GA  
**Country of Residence::** US  
**Street of mailing address::** 3444 Highland Pine Drive

**City of mailing address::** Duluth  
**State or Province of mailing address::** GA  
**Country of mailing address::** US  
**Postal or Zip Code of mailing address::** 30096

### **Correspondence Information**

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.com

### **Representative Information**

<b>Representative Customer Number::</b>	26884	
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### **Assignee Information**

**Assignee name::** NCR Corporation  
**Street of mailing address::** Law Department, WHQ-5E  
1700 S. Patterson Blvd.  
**City of mailing address::** Dayton  
**State or Province of mailing address::** OH  
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